## **Bridge Street School Commission**

Regular Meeting Agenda

August 12, 2014

7p, 1<sup>st</sup> Floor Conference Room

Suffield Town Hall

- 1. Call to Order/Roll Call
- 2. Public Forum/Comment
- 3. Approval of Minutes
  - a. Minutes of Meeting of June 25, 2014
- 4. Consent Agenda
  - a. Review of lead and PCB Summary Report
  - b. Review of Resident Interviews
  - c. Review of building architecture design
- 5. Receipt of Communications
- 6. Discussion/Action Item(s)
  - a. Discussion of property remediation levels (Commercial vs. Residential)
  - b. Discussion of initial Interview findings.
  - c. Discussion of property design options
- 7. Adjournment

Submitted by:

J. Michael Stevens

Commission Chairman